

RECEIVED

# STATE OF SOUTH DAKOTA

## Statement of Legal Newspaper Ownership and Circulation

DEC 15 2016

Return to: Secretary of State, 500 E. Capitol, Pierre, SD 57501-5077

S.D. SEC. OF STATE

1. TITLE OF NEWSPAPER <b>Clark County Courier</b>		2. DATE <b>10/5/2016</b>
3. FREQUENCY OF ISSUE <b>weekly</b>	3A. NO. OF ISSUES PUBLISHED ANNUALLY <b>52</b>	3B. ANNUAL SUBSCRIPTION PRICE \$ <b>41.00, 43.00, 48.00</b>
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) <b>119 1st Ave. East, Clark, SD 57225-1712</b>		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) <b>119 1st Ave. East, Clark, SD 57225-1712</b>		
6. FULL NAME OF PUBLISHER: <b>William J. Krikac</b>		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given. <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           FULL NAME  <b>Clark County Publishing, Inc.</b> </div> <div style="width: 45%;">           COMPLETE MAILING ADDRESS  <b>119 1st Ave. East, Clark, SD 57225-1712</b> </div> </div>		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form. <div style="text-align: center;">None</div>		
9. EXTENT AND NATURE OF CIRCULATION	AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS	ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)	1962	1962
B. PAID AND/OR REQUESTED CIRCULATION		
1. Sales through dealers and carriers, street vendors, and counter sales.	304	290
2. Mail Subscription (Paid and or requested)	1515	1497
3. Paid Electronic Copies	62	62
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)	1881	1849
D. FREE DISTRIBUTION		
1. BY MAIL, CARRIER OR OTHER MEANS	12	12
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)	1893	1861
F. COPIES NOT DISTRIBUTED		
1. Office use, left over, unaccounted, spoiled after printing	69	101
2. Return from News Agents		
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)	1962	1962

Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public

I swear that the statements made by me are true, correct, and complete:

William J. Krikac  
(Signature)

Publisher  
(Title)

State of South Dakota )  
County of Clark ) §

(Seal)

Sworn to before me this 20th day of Oct, 2016

And Hecker  
Notary Public

My commission expires: 06/04/2019